

HANCOCK COUNTY 4-H HAPPENINGS







Lisa Hagman, Hancock County Extension Agent for 4-H Development 270-927-6618 lhagman**ø**uky.edu





2 Rabbit Club

2 Cloverbuds

2 NHES & SHES Afterschoo

Green River Teen Leadership Academy

3 Council Meeting

4 Thank You

5 4-H Achievement Program

What Is 4-H?

The Hancock County 4-H Youth Development program creates opportunities and supportive environments for youth ages 9-18 to become competent and caring citizens. The emphasis on "hands-on" learning focuses on the youth's area of interest. Youth participate in organized 4-H clubs, special interest and project groups, 4-H school enrichment programs, 4-H Camp and other special activities. Programs are conducted with the help of parents, adult volunteer leaders and professional staff who organize educational experiences.

4-H Emblem - National 4-H Emblem is a four leaf clover with the letter H on each leaf.

4-H Colors - Green and white are the 4-H colors. White for purity and green for the outdoors, life, and youth.

Slogan - "Learn by doing". This represents the 4-H members way of aquiring new skills and learning how to get along with others.





Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will nor discriminane on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender informity, gender especiesion, pregnance, martial status, genetic information, age, vertera status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kennucky Kennucky State University, U.S. Department of Agriculture, and Kennucky Counties, Cooperating.





Rabbit Club



Hancock County 4-H lhagman@uky.edu 270-927-6618



NHES Afterschool



NHES

AFTERSCHOOL 4-H



Open to any 4th or 5th Grade Student FREE

Must email or call to register Lisa Hagman,

Hancock County Extension Agent for 4-H Youth Development lhagman@uky.edu 270-927-6618

~October 3rd ~November 14th ~December 12th ~January 9th ~February 13th ~March 12th



Cloverbuds



SHES Afterschool







AFTERSCHOOL 4-H



Open to any 4th or 5th Grade Student

FREE

Must email or call to register Lisa Hagman,

Hancock County Extension Agent for 4-H Youth Development lhagman@uky.edu 270-927-6618

> ~October 16th ~November 20th ~January 22nd ~February 19th ~March 18th





Green River 4-H Teen Leadership

Academy

Topics include: communication, manners, civic engagement, government, field trip to Frankfort, 4-H Achievement, teamwork,

and more

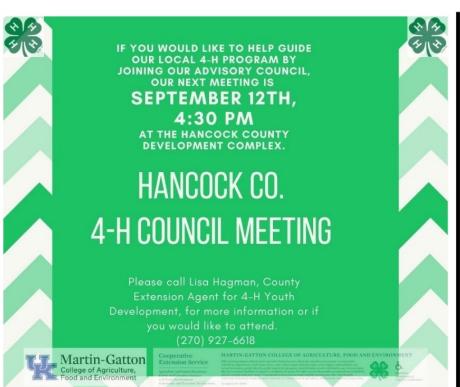
Green River 4-H TLA is a program involving teens, 8-12th grade from Ohio, Daviess, Webster, Henderson, Hopkins, Union and Hancock counties who will meet once a month throughout the school year to engage in activities to promote leadership growth.

Cost: Free/meals included Meets once a month Sept-April

For more information email Ihagman@uky.edu

Agriculture and Natural Resources Family and Consumer Sciences





Public Notification

The Cooperative Extension Service prohibits discrimination in its programs and employment on the basis of race, color, age, sex, religion, disability, or national origin. To file a complaint of discrimination, contact Time West, UK College of Agriculture, 859-257-3879; Terry Allen or Patty Bender, UK Office of Institutional Equity and Equal Opportunity, 859-257-8927; or the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg. 14th & Independence Ave. SW, Washington, DC 20250-9410 (202-720-5964).

Thank you to our amazing 4-H Club Leaders & Shooting Sports Coaches for your dedication to our youth!

Ralph Nash **Brandon Nash Steve Taylor Brian Adkins** Lora Johnson Lori Miller

Betty Nash Ron Johnson Linda Ciccoli **Ashlyn Madden**







WHAT: The 2024 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: October 1 and ends on: November 20

HOW: Participants submit an original piggy bank and entry form.

RECOGNITION: Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2024. Winners also will receive a certificate.

Kentucky Saves Week: April 8-12, 2024

Kentucky Saves: www.kentuckysaves.org

fcs-hes.ca.uky.edu/moneywise

Hancock County Cooperative Extension Office 1605 Hwy 60 W Hawesville, KY 42315 270-927-6618

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on roucautoria programs or netrustay Cooperature Extension serve an people regardless or ecolonium or south astrust and with not unstainmater of the basis of race, color, ethnic origin, national origin, cree (region, political beliefs, sex, sexual orientation, gender identity, gender expension, pregnancy, marital status, eneich information, age, veleran status, physical or mental disability or reprisal or realitation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





MONEY SAVED IS A FUTURE EARNED











Green River Teen Leadership Academy

The Hancock County Teens participating in the Green River Teen Leadership Academy are Jameson Domerese and Rylann Kessans. They are meeting monthly with teen leaders from Ohio, Daviess, Hopkins, Webster, Henderson and Union Counties. The next meetings are September 14th and October 19th in Hopkins County and November 16th in Ohio County.

4-H Achievement Program

The 4-H Achievement Program is intended to recognize 4-H participants who have outstanding accomplishments and incentivize youth to increase their knowledge, skills, and abilities. Every effort is made to make this 4-H program inclusive to all eligible youth.

4-Her's can choose to compete for awards and prizes (i.e., Bronze, Silver, Gold, and Emerald)-or achieve levels and be recognized in their counties through Clover Levels 1 through 3.

Achievement applications are due by November 8th. Contact our office for the electronic version or with any question you may have.

Something COOL is Coming!
Watch the Hancock County
4-H Facebook Page and the
middle school newsletter for
announcements!

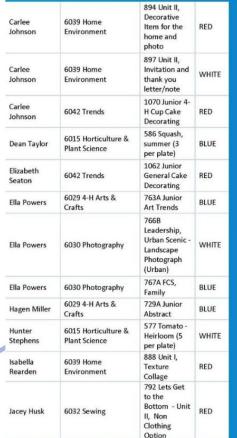
Click this QR Code to find us on FB and keep up with 4-H Clubs & Events!





Hancock County KYState Fair Winners





Adaline Johnson	6035 Foods Exhibits	848 Three Brownies	RED
Adaline Johnson	6039 Home Environment	887 Unit I, Color Collage	BLUE
Adaline Johnson	6039 Home Environment	890 Unit I, Simple, cloth item for the home	BLUE
Adaline Johnson	6042 Trends	1072 Junior General 4-H Cup Cake Decorating	BLUE
Aiden Miller	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	WHITE
Ashlyn Madden	6029 4-H Arts & Crafts	729B Senior Abstract	WHITE
Brantley Osburn	6015 Horticulture & Plant Science	576 Tomato - Beef steak (5 per plate)	BLUE
Brantley Osburn	6039 Home Environment	896 Unit II, Cloth item for the home created using a sewing machine stitching	BLUE
Cannon Stephens	6015 Horticulture & Plant Science	581 Cucumbers, slicing (5 per plate)	RED
Carlee Johnson	6032 Sewing	790B Lets Learn to Sew - Unit 1, Non- Clothing Option	BLUE
Carlee Johnson	6035 Foods Exhibits	845 Three Cornmeal Muffins	RED
Carlee Johnson	6035 Foods Exhibits	847 Three Chewy Granola Bars	BLUE

Congratulations to all of our winners!
Beginning Tuesday, August 29th, your
entries can be picked up at the Hancock
County Extension Office.

JD Powers	6035 Foods Exhibits	841 Three Oatmeal Muffins	RED
JD Powers	6035 Foods Exhibits	842 Three Cheese Muffins	RED
Peyton Cartwright	6025 Wood Science	674 Level 1, Made from a kit	RED
Peyton Cartwright	6029 4-H Arts & Crafts	757A Junior Clay	RED
Raylan Veach	6015 Horticulture & Plant Science	578 Peppers, hot (5 per plate)	RED
Raylan Veach	6015 Horticulture & Plant Science	579 Peppers, bell (5 per plate)	RED
Raylan Veach	6015 Horticulture & Plant Science	580 Peppers - sweet (5 per plate)	RED
Raylan Veach	6015 Horticulture & Plant Science	582 Cucumbers, pickling (5 per plate)	RED
Samarah McFarling	6029 4-H Arts & Crafts	749A Junior Pen and Ink	BLUE

WHAT DO THE 4-H RIBBON COLORS MEAN?









EXCELS EXCELLENT

GOOD

The Danish System involves each exhibit being considered in comparison with a standard. These are not numerically ranked in the class. It is how the exhibit compares to an ideal standard. This is not based on competition in comparison to each other. Purple denotes champion of a class.





Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRO

Educational programs of Kernacky Cooperative Extension serves all people regardless of economic or social status and will fine discrimation on the hasto of access colors, chine coreging, national origin, cerved, edigine, political belieful serve, sexual evintution, gander sherring, gender expression, pregnancy, murtual status, genetic information, ago, versus natural polystical or measule discolibility or regresal or evaluations for prior to drighes across; for genorable accommodation of dushabity any be stabled with prior motor. Forgiam information may be made smallede in languages other than English. University of St. Operations of Agriculture, and Kernacky Controls, Cooperating.



Exabilities accommedated with prior notification.

Hancock County Cooperative Extension Office 1605 Hwy 60 W Hawesville, KY 42348 Mon-Fri 8 am to 4 pm.