



# HANCOCK COUNTY 4-H HAPPENINGS

Happy Holidays to each of you! I hope you have a great winter break!

Lisa Hagman, Hancock County Extension Agent for 4-H Development 270-927-6618 lhagman@uky.edu











Homeschool Club

Rabbit Club Meeting Dates

Teen Night

Culinary Arts Club

Afterschool Meeting Dates & Written Communication Contest

### Cooperative **Extension Service**

ulture and Natural Resources

their coffee sleeves! If you grab a cup of something warm during these cold months, check out the artwork on the

Winter Edition 20:

### **Advanced Teen Leadership Academy**

The Advanced Teen Leadership Academy traveled to Louisville last week for a 2 day experience and meetings. Jameson Domerese, Henry Proctor, Hagen Miller, and Noah Johnson joined other teens from Henderson, Ohio, and Webster Counties. They toured the Muhammad Ali Center and Churchill Downs Enjoyed a dining experience at the Old Spaghetti Factory and completed the MegaCavern MegaQuest. They also spent several hours learning and practicing parliamentary procedure, gave a speech, and worked in committees.



### **Teen Leadership Academy**

Congratulations to TLA delegates Samarah McFarling, Miles Price, Miriam Hall, and Jonah Singleton for being selected to participate. They join 4-H teens from Daviess, Ohio, McLean, Hopkins, Webster, Union, and Henderson Counties for this 8month long academy focusing on leadership and life skills.







MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







# 4-H Cloverbud Club

NOVEMBER 25TH FEBRUARY 24TH

MEETING DATES ARE: JANUARY 27TH MARCH 24TH

MEETINGS ARE AT THE DEVELOPMENT COMPLEX FROM 5:30-6:30

The 4-H Cloverbud Club is for 5-8 year olds to introduce them to 4-H through fun activities and lessons. Contact the Hancock Co. Extension Office at 270-927-6618 or lhagman@uky.edu to enroll by September 13th. Space is limited.



# Passport Kitchen

A self-paced at home experience!

Explore countries through the kitchen with this free program!

Each member will receieve kits with a passport, recipe, 1 ingredient, link to a cook-along You-Tube video, and an informational brochure.

- Space is limited (10 families)
- Kits must be picked up at the Extension Office on the 25th of January, February, March, & April
- Registration deadline is January
- Ages are 9-18

Call 270-927-6618 to register or email lhagman@uky.edu.



**Countries** <u>will include:</u> Mexico Germany Laos South Africa

The Hancock County Extension Office will be closed January 15th **I HAVE A** DREAM for Martin Luther King Jr. Day.



## HOMESCHOOL CLUB

Meeting Dates:

Dec. 10

Apr. 8

Jan. 14

May 6

Feb. II

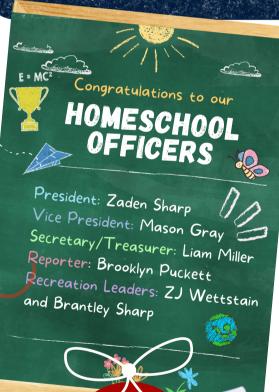
June 10

Mar. II

July -TBD

Meetings are held at Hawesville Baptist Church at 1:30 pm





/The Hancock County |
Extension Office will |
be closed December |
25th through |
January 1, 2024 /



<u>4-H Council Meeting</u>

December 10, 2024

4-H Council Meeting will be held in the large meeting room at the Development Complex, at 4:30. We will be electing officers







Space is limited. Call 270-927-6618 to sign up by Jan 15th. Free - Open to 6th, 7th, & 8th



Club

FEB ATH

FEB 11TH

FEB 18TH

FEB 25TH

fterschoo until 4:30 in the HCMS cafeteria

FIELD TRIP TO BE ANNOUNCED







Sponsored by Hancock Co. 4-H & Youth Service Center

MONDAY DEC. 9TH, 2024 4:30 @ Daviess County

W5 AREA 4-H

Extension office 4800A NEW HARTFORD ROAD OWENSBORO, KY 42303

We will meet at 4:30 at the Daviess County Extension Office to connect & build leadership skills with Breck, Daviess, Ohio, & McLean Counties. Dinner at Texas Roadhouse will follow

RSVP by

Dec. 2nd

EVENT IS FREE. (BUT BRING MONEY FOR DINNER AFTERWARDS)

It is not mandatory to ride in the office van. You may provide your own transportation.

Open to

students 9-12th grade

Van space is limited. We will be leaving HC Extension office at 3:45.

Call the office at 270-927-6618 or email Lisa at lhagman@uky.edu to RSVP!

# Rabbit Club

## Join Us!

All meetings are 5:00-6:00

The following dates are at the Development Complex (1605 Hwy-60, Hawesville, KY 42348)

December 12

January 9

February 13

March 13

More dates TBD



4-H RABBIT CLUB

> 4-H Camp Dates July 8th-11th







Click this QR Code to find us on Facebook and keep up with 4-H Clubs & **Events!** 

AFTERSCHOOL 4-H

November 7 December 12 January 9 February 6



November 26 January 28 February 25

March 25 FREE Must email or call to register Lisa Hagman,

**Hancock County Extension** Agent for 4-H Youth Development lhagman@uky.edu 270-927-6618

Pick up is at 4:00 pm. March 6

Open to any 4th or 5th **Grade Student** 

### **Non-Discrimnation Policy**

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Contact us for more information at 270-927-6618. Lisa Hagman

> Lisa Hagman, Extension Agent for 4-H Youth Development Education- Hancock County

The Kentucky 4-H Written Communication Contest is your chance to shine and boost your communication skills! Whether it's poetry, infographic design, songwriting, essay, or original monologues, press release, public service announcement, or songwriting, this contest has something for everyone.

Participating will help you enhance your writing, reading, and personal communication abilities-skills that are essential for success in all areas of life. Plus, it's a fantastic way to express your creativity and get recognized for your talents!

Don't miss out on this amazing opportunity to grow and showcase your skills. Anyone interested must get a packet with the rules and a statement of authenticity form.

Deadline to submit is January 21st.

