



HANCOCK COUNTY 4-H HAPPENINGS

Winter Edition 2025

Happy Holidays to each of you! I hope you have a great winter break!

Lisa Hagman

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Advanced Teen Leadership Academy
The Advanced Teen Leadership Academy traveled to Louisville last week for a 2 day experience and meetings. Jameson Domerese, Henry Proctor, Hagen Miller, and Noah Johnson joined other teens from Henderson, Ohio, and Webster Counties. They toured the Muhammad Ali Center and Churchill Downs Enjoyed a dining experience at the Old Spaghetti Factory and completed the MegaCavern MegaQuest. They also spent several hours learning and practicing parliamentary procedure, gave a speech, and worked in committees.



Teen Leadership Academy

Congratulations to TLA delegates Samarah McFarling, Miles Price, Miriam Hall, and Jonah Singleton for being selected to participate. They join 4-H teens from Daviess, Ohio, McLean, Hopkins, Webster, Union, and Henderson Counties for this 8-month long academy focusing on leadership and life skills.

Sunny Daze and Coffee Sleeves

Thank you to Sunny Daze for partnering with us to decorate their coffee sleeves! If you grab a cup of something warm during these cold months, check out the artwork on the sleeves!



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Clverbuds



4-H Clverbud Club

MEETING DATES ARE:
 NOVEMBER 25TH JANUARY 27TH
 FEBRUARY 24TH MARCH 24TH
 MEETINGS ARE AT THE DEVELOPMENT COMPLEX FROM 5:30-6:30

The 4-H Clverbud Club is for 5-8 year olds to introduce them to 4-H through fun activities and lessons. Contact the Hancock Co. Extension Office at 270-927-6618 or lhagman@uky.edu to enroll by September 13th. Space is limited.



Passport Kitchen



A self-paced at home experience!

Explore countries through the kitchen with this free program!

Each member will receive kits with a passport, recipe, 1 ingredient, link to a cook-along YouTube video, and an informational brochure.

- Space is limited (10 families)
- Kits must be picked up at the Extension Office on the 25th of January, February, March, & April
- Registration deadline is January 15th
- Ages are 9-18

Call 270-927-6618 to register or email lhagman@uky.edu.



Countries will include:

- Mexico
- Germany
- Laos
- South Africa



CLOVERBUDS

FOOD DRIVE

DONATIONS GO TOWARDS THE BACKPACK PROGRAM AT HCMS & HCHS

Food is a human right and is an immediate and tangible way to help someone. Every donation of food helps.

We accept donations of non-perishable food in jars, cans and sealed packets. We recommend anything that can be microwaved. Please bring food to the January 27th meeting.



Examples include:
 soups
 beans
 cereal
 granola bars
 long-life milk
 peanut butter
 bagged juices
 ramen noodles
 vegetables in cans

The Hancock County Extension Office will be closed January 15th

I HAVE A DREAM



for Martin Luther King Jr. Day.

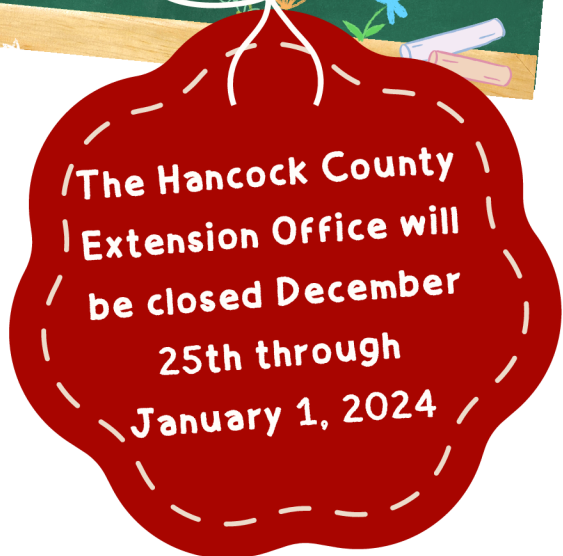
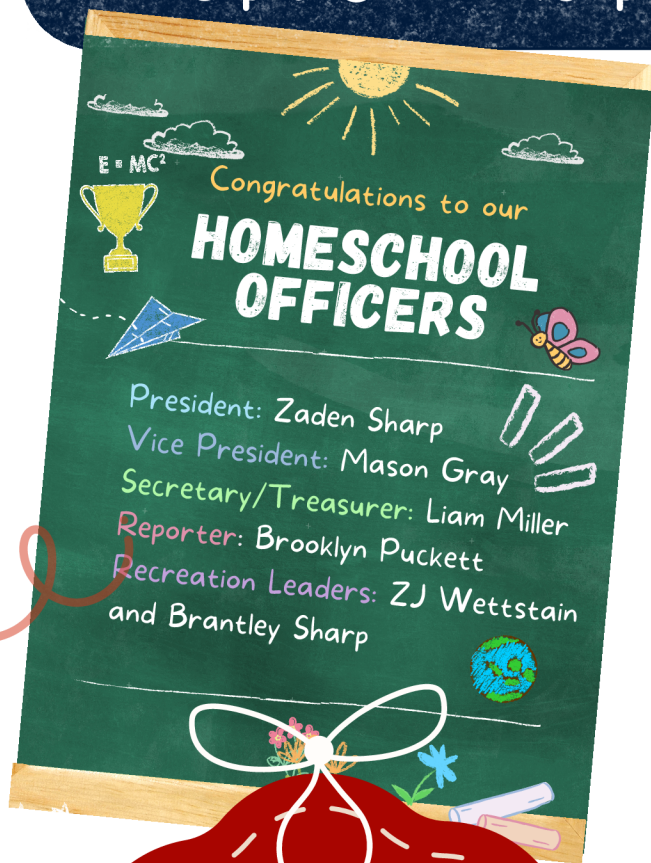


HOMESCHOOL CLUB

Meeting Dates:

Dec. 10	Apr. 8
Jan. 14	May 6
Feb. 11	June 10
Mar. 11	July -TBD

Meetings are held at Hawesville Baptist Church at 1:30 pm







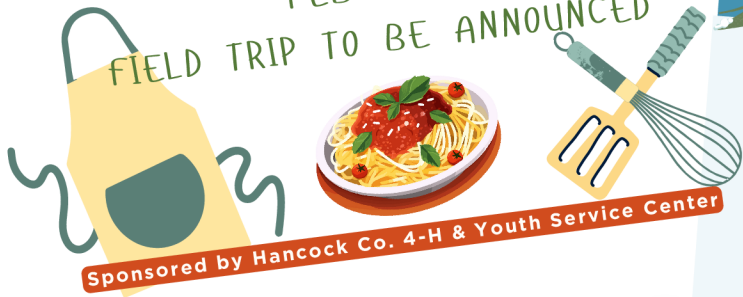
Free - Open to 6th, 7th, & 8th
Space is limited. Call 270-927-6618 to sign up by Jan 15th.

CULINARY ARTS

Club
 FEB 4TH
 FEB 11TH
 FEB 18TH
 FEB 25TH

We will meet
 afterschool
 until 4:30
 in the
 HCMS
 cafeteria

FIELD TRIP TO BE ANNOUNCED



Sponsored by Hancock Co. 4-H & Youth Service Center

W5 AREA 4-H

Open to students 9-12th grade

RSVP by Dec. 2nd

Teens Night

MONDAY DEC. 9TH, 2024

4:30 @ Daviess County Extension office

4800A NEW HARTFORD ROAD
OWENSBORO, KY 42303

We will meet at 4:30 at the Daviess County Extension Office to connect & build leadership skills with Breck, Daviess, Ohio, & McLean Counties. Dinner at Texas Roadhouse will follow

It is not mandatory to ride in the office van. You may provide your own transportation. **Van space is limited. We will be leaving HC Extension office at 3:45.**

Call the office at 270-927-6618 or email Lisa at lhagman@uky.edu to RSVP!

EVENT IS FREE. (BUT BRING MONEY FOR DINNER AFTWARDS)

Rabbit Club

Join Us!
 All meetings are 5:00-6:00

The following dates are at the Development Complex (1605 Hwy-60, Hawesville, KY 42348)

- December 12
- January 9
- February 13
- March 13
- More dates TBD

JOIN THE CLUB

4-H RABBIT CLUB

4-H Camp Dates
 July 8th-11th



AFTERSCHOOL 4-H



Click this QR Code to find us on Facebook and keep up with 4-H Clubs & Events!

NHES

- November 7
- December 12
- January 9
- February 6
- March 6



SHES

- November 26
- January 28
- February 25
- March 25

Pick up is at 4:00 pm.

Open to any 4th or 5th Grade Student

FREE
Must email or call to register
Lisa Hagman,
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The Kentucky 4-H Written Communication Contest is your chance to shine and boost your communication skills! Whether it's poetry, infographic design, songwriting, essay, or original monologues, press release, public service announcement, or songwriting, this contest has something for everyone.

Participating will help you enhance your writing, reading, and personal communication abilities—skills that are essential for success in all areas of life. Plus, it's a fantastic way to express your creativity and get recognized for your talents!

Don't miss out on this amazing opportunity to grow and showcase your skills. Anyone interested must get a packet with the rules and a statement of authenticity form.

Deadline to submit is January 21st.



Contact us for more information at 270-927-6618.

Lisa Hagman

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