

Cooperative Extension Service HANCOCK COUNTY 4-H HAPPENINGS



Spring Edition 2025

Summer and warm weather cannot be here quick enough! 4-H Camp is July 8th-11th and will be the best week of the summer. We camp at West Ky 4-H Camp in Dawson Springs with other campers from Caldwell, Lyon, Livingston, and Crittenden Counties.

4-H Camp is the perfect place to make new friends, hang out with old friends and cabin mates, learn something new like kayaking or disc golf, cook on a campfire, learn to swim, jump off a diving board, and learn how to do the famous camp activity-"Sally Down the Alley."



You will stay in a cabin with adult leaders from Hancock County. Parents, this means you! We need adult volunteers to attend camp with us. The 4-H Council pays ½ the camper price for 1 camper with each adult attending camp. All adults must be processed and approved by the Client Protection Committee. There is no charge for adults to attend camp.



Stuck in the Middle Dates

Culinary Art Club

Teen Leaders are 15-17 years old and are also needed to help with camp. The Teen Leader fee is \$163 and community service hours are awarded. You can participate in the fundraisers for your camp fee.

Camp registration opens March 15th. A Camp Reservation form must be returned with the \$150 deposit. The camper fee is \$325 BUT do not let that scare you away. The 4-H Council offers scholarships, United Way gives a donation for scholarships, the Sunshine Circle Homemakers Club gives scholarships, and there will be 2 fundraisers you can do that will directly reduce your own camp fee. (There is a possibility some or all of your camp deposit will be returned to you if your fundraisers and scholarships cover the fee.)

4-H Camp is open to any youth who is currently in 3rd -8th grades. You do not have to be a 4-H Club member to attend. Please email Lisa or call

270-927-6618 for more information or any questions.

Cooperative **Extension Service**







Reality Store

March 7th 8 am. to 1 pm. High School Gym 9-12 Graders

Community volunteers needed! If you are interested, please call Lisa Hagman at 270-927-6618.

<u>Cloverbuds</u>





4-H Cloverbud Club

MEETING DATES ARE:
FEBRUARY 24TH MARCH 24TH
MEETINGS ARE AT THE DEVELOPMENT COMPLEX FROM 5:30-6:30

SPACE IS LIMITED







HOMESCHOOL CLUB

Meeting Dates:

**Feb. II May 6

Mar. II June 10

Apr. 8 July -TBD

** February meeting will be held at Lewisport Library

Meetings are held at Hawesville Baptist Church at 1:30 pm



4-H Budget Meeting

February 26th, 2025
This will be held in the large meeting room at the Development Complex, at 9am.

4-H Council Meeting

March 11, 2025

4-H Council Meeting will be held in the large meeting room at the Development Complex, at 4:30.

4-H Communications Contest

The 4-H Speech/Demonstration Contest is Tuesday, April 15th at the Hancock County Development Complex, 1605 HWY 60 W

Time will either be 1PM or 5PM, TBD



Open to any youth ages 9-18.

Please contact Lisa Hagman at Ihagman@uky.edu to register by April 1st.

For a copy of the rules and score sheets, please email or call 270-927-6618





AFTERSCHOOL 4-H

Pick up is at 4:00 pm.

March 6



SHES

March 25



MAY 24, 2025 BUSCH STADIUM, ST. LOUIS, MO CARDS VS AZ DIAMONBACKS STARTS AT 1:15

Tickets are only \$26 each. You get: -a specially designed t-shirt featuring the 4-H Clover and the Cardinals emblem -an entry into a drawing for autographed baseballs and other great prizes.

PASSPORT KITCHEN

Passport Kitchen families, here are your future deparature dates for cooking around the world!

> Laos - Feb. 25th South Africa - Mar. 25th Mexico - Apr. 25

Rabbit Club

Join Us!

All meetings are 5:00-6:00

The following dates are at the Development Complex (1605 Hwy-60, Hawesville, KY 42348):

February 13

March 13

More dates TBD

4-H Rabbit Show will be Saturday, August 2nd.



4-H RABBIT CLUB



Use this QR Code to find us on Facebook and keep up with 4-H Clubs & Events!







Transportation to camp must be provided on your

There is limited space in county office van on Friday return.

February 28th





CULINARY ARTS Club FEB 11TH FEB 18TH

FEB 25TH FIELD

TRIP TO BE ANNOUNCED Contact us for more information



at 270-927-6618.

Lisa Hagman, Extension Agent for 4-H Youth Development Education-Hancock County



